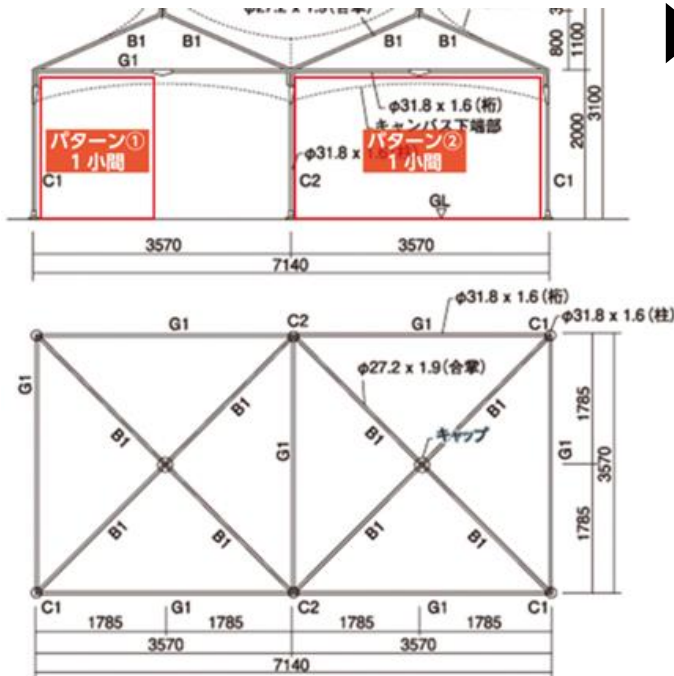


## Booth Specifications

### Appearance(Image)

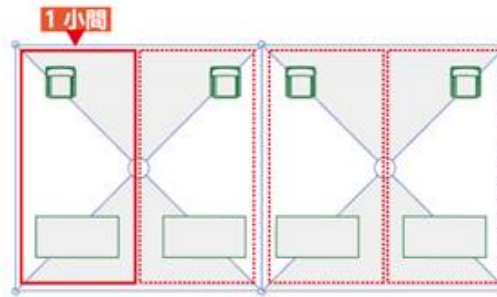


### Size

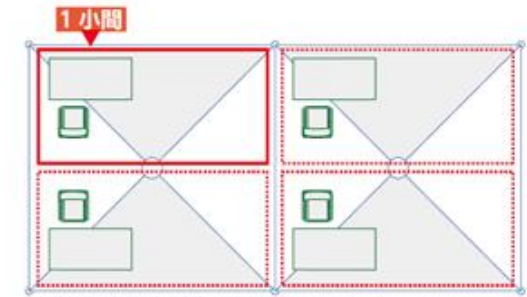


### Layout

Pattern 1/ w1700×d3400mm



Pattern 2/ w3400×d1700mm



\* There are no partition curtains between tents or units.

### Equipment (per unit)

1. Company name plate  
- w700×h200mm



2. Table ×1  
- w1200×d600×h700mm

3. Chair ×1  
- w450×d465×h760mm / Folding chair (plastic)



4. Power supply ×2 (with in 100V/650W)  
- Available from 8:00 to 19:00 (JST) on the 26th (Wed)

### <Booth Specifications and equipment>

- The specifications of the exhibit booth and the equipment provided are as described on the previous page.
- \* If you wish to use a electric outlets that exceeds the specified capacity or to need additional equipment, please contact the secretariat by March 7<sup>th</sup>. (Additional equipment will be charged.)
- \* To display exhibits beyond the booth area is prohibited.
- \* Product sampling, tasting and test sales are permitted only within the booth.  
All necessary equipment such as trash box, payment devices, etc.) must be prepared for yourselves.
- \* The secretariat will NOT provide Internet service at the venue.
- \* Please properly secure any equipment installed in the booth against strong winds.
- \* There is NO water supply and drainage facility. If necessary, please dispose of any wastewater appropriately.
- \* It is strictly prohibited to use electric power sources that exceed the capacity of each booth.

### <Carrying in/out of Exhibits>

- Large vehicles are NOT permitted to enter into the venue.
- \* Please bring your own exhibit products and other decorative items with you.
- \* You may bring in a trolley, but the secretariat will not prepare to lend them out.
- \* If you are considering bringing in large luggage that is difficult to bring in, please consult with the secretariat.
- \* The secretariat cannot receive nor store any luggage in advance or returning it afterwards.
- Exhibitor preparation and removal times will be as follows.  
[Booth Preparation] March 26<sup>th</sup>(Wed.), 7:00-9:30  
[Booth Removal] March 26<sup>th</sup>(Wed.), 18:00-19:30 ⇒ Please remove all items by 19:30.

### <Others>

- \* You must pick up “Exhibitor Pass” (only for the number of attendants registered in advance) at “Secretariat Reception” at the venue March 26<sup>th</sup>(Wed.), 7:00-9:30
- \* A brief meeting will be held in front of the stage from March 26<sup>th</sup>(Wed.), 9:30. At least one representative from each exhibitor are kindly requested to attend.
- \* Please do not leave your booth empty or remove it before the end.
- \* We appreciate your cooperation in taking your trash home with you. There will be no trash cans installed within the venue.